



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Scott K. Jenkins			(801)731-5120	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4385 West 1975 North		Plain City	UT	84404
Office	District Number	County	Political Party	
Senate	20	Weber	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Scott K. Jenkins</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Scott K. Jenkins</u> Signature of Candidate
<u>8/28/2008</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Jenkins	
Date of Report 8/28/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 6/18/2008			
Ending Date: 8/27/2008			
Due Date: 9/2/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$22,218.52	
2	Total Contributions Received (See Schedule A)	\$6,150.00	\$12,350.00
3	Subtotal (Add lines 1 & 2)	\$28,368.52	
4	Total Expenditures Made (See Schedule B)	\$323.84	\$2,245.32
5	Ending Balance (Subtract Line 3 from Line 4)	\$28,044.68	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/18/2008	Republican Senate Campaign Comm.	115 West State Capitol Salt Lake City, UT 84114				\$5,000.00
7/17/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$500.00
7/29/2008	Utah Republican Party	117EastSouth Temple Salt Lake City, UT 84111				\$150.00
7/31/2008	Utah TruckPAC	3060 West California AvEast Suite A Salt Lake City, UT 84104				\$500.00
SUB TOTAL FOR THIS PAGE						\$6,150.00
TOTAL CONTRIBUTIONS RECEIVED						\$6,150.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/4/2008	Walmart	PLAIN CITY PARADE				\$57.80
7/21/2008	POSTMASTER	POSTAGE STAMPS				\$84.00
7/21/2008	SAM'S CLUB	ROY CITY PARADE				\$182.04
SUB TOTAL FOR THIS PAGE						\$323.84
TOTAL EXPENDITURES MADE						\$323.84

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed